

*Mayor Anthony A. Williams Invites You To*

# CITIZEN SUMMIT III

**REAL CHALLENGES. REAL CHOICES.**

Saturday November 1st, 2003

8:00AM-4:00PM

Washington Convention Center

Exhibit Hall A, 801 Mount Vernon Place N.W.

Washington, DC

Dear Citizen:

On Saturday, November 1<sup>st</sup>, I will join elected officials, community leaders and citizens from across the District of Columbia for Citizen Summit III. This year's summit will be held at the new Washington Convention Center. The summit will give you an opportunity to help shape the policies of the District government on healthcare, crime, education, housing, economic priorities and neighborhood enhancement.

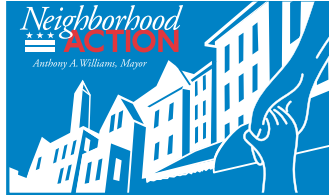
The day long summit - the largest ongoing town hall meeting in the United States - will focus on the challenges facing the District. The summit will help guide local leaders as they make the best decisions for our future. Input from the summit will be used to update the District's Citywide Strategic Plan and the individual Strategic Neighborhood Action Plans (SNAPs). As in past years, the Citizen Summit will directly influence decisions on the District's annual spending priorities and legislative initiatives.

Help shape your future. Come and be a part of this year's Citizen Summit. As in past years, more than 3000 residents are expected to participate. Food and entertainment will be provided. There is no cost to you. We want to hear your views. We want you to take an active role in shaping the future of your city and your neighborhood.

To register, please fill out and return the attached registration form. For more information or to register online, visit [www.citizensummit.dc.gov](http://www.citizensummit.dc.gov). To register by phone, please call (202) 727 - 0882 or fax your completed registration form to (202) 724-7704.

I hope you will join us.

Sincerely,  
**Anthony A. Williams**  
**MAYOR**



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## REGISTRATION FORM

☐ Yes! I want to register for Citizen Summit III on Saturday, November 1st!

Name \_\_\_\_\_

First

M.I.

Last

Male ☐ Female ☐ Race \_\_\_\_\_ Age: 13-22 35-54  
23-34 55-Above

Address \_\_\_\_\_

Street

Apt#

State

Zip

1 2 3 4 5 6 7 8 \_\_\_\_\_

Ward (circle one)

Neighborhood

## General Information

Home Phone

Work Phone

Email Address

Organization and title: \_\_\_\_\_

(if applicable)

Name of organization

Title

What is the most important issue facing the District? \_\_\_\_\_

Citizen Summit III — Office of Neighborhood Action,  
611 Pennsylvania Ave., SE Box 295, Washington, D.C. 20003-4303

202-727-0882 • 202-724-7704 (Fax) • [www.citizensummit.dc.gov](http://www.citizensummit.dc.gov)